

# **AGENDA**

# for the Board of Selectmen

May 18, 2009 Memorial Town Hall ~ 3<sup>rd</sup> Floor Meeting Room 7:00PM

#### **BOARD BUSINESS**

o Board Reorganization & Welcome to new Selectmen & Five Member Board of Selectmen

# **WARRANT & MINUTES**

- o Warrant to be signed
- o Minutes April 27, 2009 Regular Session.

# **CORRESPONDENCE**

- Comcast letter requesting commencement of renewal process of their Cable TV License.
- o Invitation to the Grand Opening of the Merrimack Valley Hospice House, Tuesday, June 2, 2009 from 5-7PM.
- o Notice of Informational Hearing by the ABCC on the New England Golf Partners, Inc Alter License Decision.
- o ZBA Notice of Hearing for 2 Mayflower Lane Special Permit
- Letter inviting the Selectmen and all residents to the Memorial Day events and parade.
- o Invitation to the Eagle Scout Court of Honor for Matthew W. Arnold, Troop 51 on Saturday, May 23 @ 11AM, First Congregational Church.

## **OLD BUSINESS**

#### **NEW BUSINESS**

o Central & Erie Fire contracts with the Town

#### **SELECTMEN'S REPORT**

# TOWN ADMINISTRATOR'S REPORT

- o Transition options/summary of duties
- o Central and Erie Fire Company Costs
- o Fire Chief Request for Grant Support

#### **APPOINTMENTS**

## **NEXT MEETING**

Monday, June 1, 2009 at 7:00PM, Memorial Town Hall, 3<sup>rd</sup> Floor Meeting Room.